

# 95<sup>th</sup> Annual Independence Day - Party in the Park

July 4, 2024 | 9:00 A.M. - 3:00 P.M. | Porter Park

Inviting all food, commercial, art & crafts vendors to participate (provide family-oriented product & activities).

## BOOTH APPLICATION - CIRCLE OPTION(S) BELOW

Signup and Fees: Due **June 14, 2024**

Chamber Member: \$50    Non-Chamber Member: \$100    Charitable Organization/Political Booth: \$20

Additional Services for Food Trucks- Electricity: \$10 (*power is VERY limited, so first come first served*)

Business/Organization Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Are you a Chamber member?    Yes     No

Are you interested in more information on Chamber membership?    Yes     No

**HOW YOU WILL RECEIVE ALL COMMUNICATION**    ↓    (Please write legibly)

Contact Name: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

**\*Notification of cancellation must be made by Thursday, June 20, 2024 or any money exchanged will NOT be refundable!**

**\*The Chamber reserves the right to cancel up to two days before the event. If the event is canceled, there will be a 100% refund.**

**\*Food booths MUST have a photocopy of your state Temporary Food License/Examination Form submitted with your booth application. You MUST have your Temporary Food License **two weeks** before the event. Call the Public Health Office (208-523-5382) for questions about the Temporary Food License - NOT the same as a Regular Food Business License.**

Description of the goods you will be selling:

\_\_\_\_\_

\_\_\_\_\_

### AGREEMENT OF TERMS:

This agreement is entered by and between the Organizing Committee of the Rexburg Area Chamber of Commerce, hereafter referred to as the "**ORGANIZER**," and \_\_\_\_\_, and hereafter referred to as the "**VENDOR**."

**“ORGANIZER” AND “VENDOR” AGREE TO THE FOLLOWING:**

- 1) The **ORGANIZER** leases a 10x10 display space to the **VENDOR** for “Experience Rexburg” on September 23, 2024, from 9:00 a.m. to 3:00 p.m.
- 2) Display spaces are assigned on a first-come, first-served basis, and the **VENDOR** fee covers 10x10 space.
- 3) The **VENDOR** cannot assign or sublet any parts of the lease/display without prior written consent from the **ORGANIZER**.
- 4) The **VENDOR** must occupy the contracted space for the entire “Party in the Park 2024.” Failure to do so or comply with the agreement terms will result in the **ORGANIZER’s** right to sell the space. Cancellations must be made by June 20, 2024 for a refund, except in the event of COVID-related restrictions.
- 5) The **ORGANIZER** is not liable for any loss or damage to the **VENDOR’s** property. The **VENDOR** is responsible for patrons in their display area during “Party in the Park 2024” and releases the **ORGANIZER** from any claims related to their goods or services. The **VENDOR** also takes responsibility for any damage to the exhibition facility caused during setup and teardown, indemnifying and holding the **ORGANIZER** harmless from liability. The **VENDOR** agrees to cover all costs, including attorney’s fees, in case of default, breach, or enforcement of this agreement.
- 6) The **ORGANIZER** is not responsible for the weather. The **VENDOR** assumes all risks due to inclement weather.
- 7) This agreement contains the entire understanding of the parties and no oral or other representation are binding.
- 8) **VENDOR** AGREES TO HOLD **ORGANIZER** HARMLESS TO ALL LIABILITY ISSUES PERTAINING TO “PARTY IN THE PARK 2024.”
- 9) Food booths **MUST** have a State License two weeks before the event.
- 10) Set up begins at 8:00 a.m. Take down must be complete by 4:00 p.m. **VENDOR** is responsible for all transactions taking place at their booth. **VENDOR** will be responsible for tables and chairs.
- 11) All vehicles **MUST** be out by 8:30 a.m. (NO VEHICLES ON GRASS).

Vendor: \_\_\_\_\_

Responsible Representative (print): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**PAYMENT ACCEPTED – VISA, MASTERCARD, AMERICAN EXPRESS, AND DISCOVER**

Payment Method:     Cash     Check     Card     Online Portal

Payment Total: \$ \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV #: \_\_\_\_\_

Signature: \_\_\_\_\_